

Amendment No. 1 to SJR0612

**Kilby
Signature of Sponsor**

FILED
Date _____
Time _____
Clerk _____
Comm. Amdt. _____

AMEND Senate Joint Resolution No. 612*

by deleting the ninth resolving clause of the introduced resolution and substituting instead the following language:

BE IT FURTHER RESOLVED, that the Department of Economic and Community Development and the Department of Environment and Conservation are urged to submit the Action Plan no later than February 1, 2009, to the Governor, the Speaker of the Senate, the Speaker of the House of Representatives, and the chairpersons of the following committees of the General Assembly: Senate Commerce Labor, and Agriculture Committee; Senate Environment, Conservation and Tourism Committee; House Conservation and Environment Committee; and House Agriculture Committee. If the Department of Economic and Community Development and the Department of Environment and Conservation do not prepare and submit the Action Plan by February 1, 2009, such agencies shall report to the above named parties their respective reasons for not preparing and submitting the Action Plan.